

206744

LOT NO.

J-1225

MAP REFERENCE

COUNTRY

Poland

AREA NO.

7255M

SUBJ.

C2C

SUBJ.

C54

SUBJ.

COORDINATES

52:15 N

21:00 E

|   |   |   |   |   |   |  |  |    |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|--|--|----|---|---|---|---|---|---|---|---|---|---|---|
| W | A | R | S | A | N |  |  | P  | E | O | P | L | E | A | T |   |   |   |   |
| L | I | T | A | R | Y |  |  | \$ | T | A | D | I | U | M | D | U | R | I | N |
| G |   |   |   |   |   |  |  |    |   |   |   |   |   |   |   |   |   |   |   |

YOUTH FESTIVAL

5TH WORLD

DATE OF PHOTO

Aug. 5 5

TYPE

4

QUAL.

2

CLASS

B

NO. OF CARDS

2

SOURCE OF

25X1A

CAPT. BY

MOM

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

NO. 178 USE PREVIOUS EDITIONS.

[illegible]

206746

LOT NO. J-1225

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO.

7255M

SUBJ.

C54

SUBJ.

C6B

SUBJ.

WARSAW

COORDINATES

52:15 N

21:00 E

|    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W  | A | R | S | A | W |   |   | P | A | R | A | D | E |   | D | U | R | I | N |
| G  |   | 5 | T | H |   | W | O | R | L | D |   | Y | O | U | T | H |   | F | E |
| \$ | T | I | V | A | L |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

Aug. 5 5

TYPE

4

QUAL.

2

CLASS

B

NO. OF CARDS

2

SOURCE OF

25X1A

PHOTO 22

CLASSIFICATION

SECRET/NO FORN/CONTINUED CONTROL

CAPT. BY

MM

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

|               |  |  |  |              |  |        |  |                                 |  |  |  |
|---------------|--|--|--|--------------|--|--------|--|---------------------------------|--|--|--|
| PHOTO NO.     |  | 206747   |  | LOT NO.      |  | J-1225 |  | MAP REFERENCE                   |  | C-FILE   |  |
| COUNTRY       |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |  |              |  |        |  | COORDINATE                      |  | 52:15 N  |  |
| AREA NO.      |  | 7255M  |  | SUBJ.        |  | C 54   |  | SUBJ.                           |  | C 6 B  |  |
| W             |  | A  |  | R            |  | S      |  | 5 A                             |  | W  |  |
| G             |  | 5  |  | T            |  | H      |  | W                               |  | O  |  |
| S             |  | T  |  | I            |  | V      |  | A                               |  | L  |  |
| P             |  | A  |  | R            |  | A      |  | D                               |  | E  |  |
| Y             |  | O  |  | U            |  | T      |  | H                               |  | F  |  |
| 21:00 E       |  |  |  |              |  |        |  |                                 |  |  |  |
| DATE OF PHOTO |  | Aug. 5 5   |  | TYPE         |  | 4      |  | QUAL.                           |  | 2  |  |
| CLASS         |  | B  |  | NO. OF CARDS |  | 2      |  | SOURCE OF                       |  | 25X1A  |  |
| PHOTO         |  | 23   |  | CAPT. BY     |  | MOM    |  | SECRET/NOFORN/CONTINUED CONTROL |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |  |

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

2  
M NO. 174  
AM 26

[illegible]

206750

LOT NO.

J-1225

MAP REFERENCE

COUNTRY

POLAND

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO.

7255M

SUBJ.

C54

SUBJ.

C6B

SUBJ.

COORDINATE

52:15 N

21:00 E

|    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W  | A | R | S | A | W |   |   | P | A | R | A | D | E |   | D | U | R | I | N |
| G  |   | S | T | H |   | W | O | R | L | D |   | Y | O | U | T | H |   | F | E |
| \$ | T | I | V | A | L |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

Aug.

5 5

TYPE

LL

QUAL.

2

CLASS

8

NU. OF CARDS

2

SOURCE OF

25X1A

PHOTO 26

CLASSIFICATION

SECRET/NOFORN/CONTINUED CONTROL

CAPT. BY

MOM

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

FORM NO. 104 USE PREVIOUS EDITIONS. JAN 55

206751

LOT NO.

J-1225

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO.

7255M

SUBJ.

C54

SUBJ.

C6B

SUBJ.

COORDINATES

52:15 N

21:00 E

|    |   |   |   |                 |   |   |   |   |                 |   |   |   |   |                 |   |   |   |   |                 |
|----|---|---|---|-----------------|---|---|---|---|-----------------|---|---|---|---|-----------------|---|---|---|---|-----------------|
| W  | A | R | S | <sup>5</sup> A  | N |   |   | P | <sup>10</sup> A | R | A | D | E | <sup>15</sup>   | D | U | R | I | <sup>20</sup> N |
| G  |   | S | T | <sup>25</sup> H |   | W | O | R | <sup>30</sup> L | D |   | Y | O | <sup>35</sup> U | T | H |   | F | <sup>40</sup> E |
| \$ | T | I | V | <sup>45</sup> A | L |   |   |   | <sup>50</sup>   |   |   |   |   |                 |   |   |   |   |                 |

DATE OF PHOTO

AUG. 5 5

TYPE

4

QUAL.

2

CLASS

B

NO. OF CARDS

2

SOURCE OF

25X1A

PHOTO 27

CLASSIFICATION

SECRET/NOFORN/CONTINUED CONTROL

CAPT. BY

MM

FORM NO. 104 USE PREVIOUS EDITIONS. JAN 56



206752

LOT NO.

J-1225

MAP-REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO.

7255M

SUBJ.

AH2

SUBJ.

CGB

SUBJ.

C54

COORDINATE

52:15 N

21:00 E

|   |   |   |   |                 |    |   |   |   |                 |   |   |   |   |                 |   |   |   |   |                 |
|---|---|---|---|-----------------|----|---|---|---|-----------------|---|---|---|---|-----------------|---|---|---|---|-----------------|
| W | A | R | S | <sup>5</sup> A  | W  |   |   | T | <sup>10</sup> R | A | C | T | O | <sup>15</sup> R |   | I | N |   | <sup>20</sup> P |
| A | R | A | D | <sup>25</sup> E |    | D | U | R | <sup>30</sup> I | N | G |   | S | <sup>35</sup> T | H |   | U | O | <sup>40</sup> R |
| L | D |   | F | <sup>45</sup> E | \$ | T | I | V | <sup>50</sup> A | L |   |   |   |                 |   |   |   |   |                 |

YOUTH

DATE OF PHOTO

AUG. 5 5

TYPE

4

QUAL.

2

CLASS

8

NO. OF CARDS

3

SOURCE OF

25X1A

PHOTO 28

SECRET/NOFORN/CONTINUED CONTROL

CAPT. BY

MM

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

FORM NO. 1014 USE PREVIOUS EDITIONS.

PHOTO NO. 206753 LOT NO. J-1225 MAP REFERENCE C F

COUNTRY GERMANY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO. 314M SUBJ. C2A PROVINCE MECKLENBURG-VORPOMMERN COORDINATES 54:10N 12:05E

|   |    |     |    |                 |   |   |   |   |                 |   |   |                 |   |     |   |   |   |   |                 |
|---|----|-----|----|-----------------|---|---|---|---|-----------------|---|---|-----------------|---|-----|---|---|---|---|-----------------|
| W | A  | R   | N  | <sup>5</sup> E  | M | U | N | D | <sup>10</sup> E |   |   | <sup>15</sup> S | T | R   | A | N | D | H | <sup>20</sup> A |
| U | \$ | [E] | (B | <sup>25</sup> E | A | C | H |   | <sup>30</sup> H | O | U | \$              | E | [E] | O | N |   | B | <sup>40</sup> E |
| A | C  | H   |    | <sup>45</sup> R | O | A | D |   | <sup>50</sup>   |   |   |                 |   |     |   |   |   |   |                 |

WEST OF FERRY LANDING. DANISH PEOPLE WHO ATTENDED 5TH WORLD YOUTH FESTIVAL IN WARSAW.

DATE OF PHOTO 1709.55 TYPE 4 QUAL. 1 CLASS B NO. OF CARDS 100 25X1A

CLASSIFICATION SECRET/Notum/Continued Control CAPT. BY [Signature]

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

PHOTO NO.

206754

LOT NO.

J-1225

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO.

7255M

SUBJ.

AJA

SUBJ.

WARSAW

COORDINATES

52:15 N

21:00 E

|    |   |   |   |                 |   |   |   |                 |               |   |   |   |   |                 |   |   |   |   |                 |
|----|---|---|---|-----------------|---|---|---|-----------------|---------------|---|---|---|---|-----------------|---|---|---|---|-----------------|
| RW | A | R | S | <sup>5</sup> A  | W |   |   | <sup>10</sup> T | R             | U | C | K |   | <sup>15</sup> R | E | M | O | V | <sup>20</sup> I |
| N  | G |   | R | <sup>25</sup> E | F | U | S | E               | <sup>30</sup> | F | R | O | M | <sup>35</sup>   | Y | O | U | T | <sup>40</sup> H |
|    | E | E | S | <sup>45</sup> T | I | V | A | L               | <sup>50</sup> |   |   |   |   |                 |   |   |   |   |                 |

5TH WORLD

DATE OF PHOTO

Aug.

5 5

2

2

CLASS

NO. OF CARDS

SOURCE

25X1A

PHOTO 30.

SECRET/NOFORN/CONTINUED CONTROL

CAPT. BY

MM

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

FORM NO. 104 USE PREVIOUS EDITIONS. JAN 55

PHOTO NO.

206755

LOT NO.

H-2309

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO.

980 L

SUBJ.

AGM

SUBJ.

AGJ

SUBJ.

COORDINATES

23 07N

113 15E

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|
| C | A | N | T | O | N |   |   | L | A | O | E | L |  |   | O | N | M | O | N |
| K | E | Y | S |   |   | S | A | F | E | T | Y |   |  | M | A | T | C | H | B |
| X |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |

MATCHES MANUFACTURED AT TUNG SHAN  
MATCH FACTORY.

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

54 2 2 2 2

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-

Secret

CAPT. BY

P.A.

PHOTO NO. 206756 LOT NO. H-2209 MAP REFERENCE 6200480031-2

COUNTRY CHINA Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO. 980 L SUBJ. AGM SUBJ. AGJ COORDINATES 23 07N 113 15E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | A | N | T | O | N | L | A | B | E | L | S | O | N | T | H |
| O | U | S | A | N | D | M | I | L | E | S | S | A | F | E | T |
| M | A | T | C | H | E | S | B | O | X |   |   |   |   |   |   |

MATCHES MANUFACTURED AT H SIN  
KUANG MATCH FACTORY.

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---------------|------|-------|-------|-------------|
|---------------|------|-------|-------|-------------|

|  |   |   |   |   |
|--|---|---|---|---|
| 54   | 2 | 2 | 2 | 2 |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-R |   |   |   |   |
| Secret CAPT. BY P.A.                                   |   |   |   |   |

PHOTO NO. 206757 LOT NO. H-2309 MAP REFERENCE C 33/4

COUNTRY CHINA SHANTUNG 36 04N

AREA NO. 630L SUBJ. AGM SUBJ. AHR SUBJ. 120 19E

|   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|
| T | S | I | N | G | T | A | O |  |  | L | A | B | E | L | S |   | O | N |   |   |
| I | A |   | C | H | I | E | N |  |  | M | I | E | N |   | C | I | G | A | R | E |
| T | T | E | S |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |

MANUFACTURED AT STATE OWNED  
TSINGTAO TOBACCO FACTORY.

25X10

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

CLASSIFICATION

Secret

CAPT. BY

P.A.



|   |              |                      |                   |  |       |
|---|--------------|----------------------|-------------------|--|-------|
| PHOTO NO.<br>206759                     |              | LOT NO.<br>H-2309    |                   | MAP REFERENCE<br>C   |       |
| COUNTRY<br>CHINA                        |              | PROVINCE<br>SHANTUNG |                   | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2 |       |
| AREA NO.<br>630 L                       | SUBJ.<br>AGM | SUBJ.<br>AHR         | SUBJ.<br>120 19 E |  |       |
| T                                       | S            | I                    | N                 | G  | T A O |
| H                                       | A            | T                    | A                 | M  | E N   |
| C I G A R E T T E S                     |              | O N                  |                   |  |       |
| 25                                      |              | 30                   |                   |  |       |
| 45                                      |              | 50                   |                   |  |       |
| MANUFACTURED AT STATE OWNED             |              |                      |                   |  |       |
| T S I N G T A O T O B A C C O C O .     |              |                      |                   |  |       |
| 25X1C                                   |              |                      |                   |  |       |
| DATE OF PHOTO                           | TYPE         | QUAL.                | CLASS             | NO. OF CARD  |       |
| APPROVED FOR RELEASE 1999/09/20 : CIA-R |              | SECRET               |                   |  |       |
| CLASSIFICATION                          |              | CAPT. BY             |                   |  |       |
| Secret                                  |              | P.A.                 |                   |  |       |



|           |  |        |  |         |  |        |  |               |  |     |  |
|-----------|--|--------|--|---------|--|--------|--|---------------|--|-----|--|
| PHOTO NO. |  | 206760 |  | LOT NO. |  | H-2209 |  | MAP REFERENCE |  | C   |  |
| COUNTRY   |  | CHINA  |  | SUBJ.   |  | AGM    |  | SUBJ.         |  | AHP |  |
| AREA NO.  |  | 0040L  |  | SUBJ.   |  | AGM    |  | SUBJ.         |  | AHP |  |
| DAIREN    |  | NEED   |  | BEEF    |  | TIN    |  | ON            |  | CAN |  |
| 5         |  | 25     |  | 45      |  | 10     |  | 30            |  | 20  |  |
| 15        |  | 35     |  | 50      |  | 15     |  | 35            |  | 40  |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

PORT ARTHUR NAVAL BASE AREA 38 55N 121 39E

MANUFACTURED AT STATE OWNED

DAIREN CANNED GOODS MAIN FACTORY, 50  
ANSHAN RD.

25X1C

|                |      |          |       |             |
|----------------|------|----------|-------|-------------|
| DATE OF PHOTO  | TYPE | QUAL.    | CLASS | NO. OF CARD |
| 54             | 2    | 2        | 2     | 2           |
| CLASSIFICATION |      | CAPT. BY |       |             |
| Secret         |      | P.A.     |       |             |

Approved For Release 1999/09/20 : CIA-R

|  |          |         |        |               |     |
|--|----------|---------|--------|---------------|-----|
| PHOTO NO.  | 206761   | LOT NO. | H-2209 | MAP REFERENCE | C   |
| COUNTRY  | CHINA    |         |        |               |     |
| AREA NO.   | 580L     | SUBJ.   | AGM    | SUBJ.         | AHP |
| SHANGHAI<br>OUR HORSES<br>ER CANDY BAR   |          |         |        |               |     |
| (FORMERLY <u>SMART</u> COFFEE BAR).<br>MANUFACTURED AT <u>YANGTSE</u> RIVER<br><u>COFFEE</u> + <u>SUGAR</u> FACTORY. |          |         |        |               |     |
| 25X1C  |          |         |        |               |     |
| DATE OF PHOTO  | TYPE     | QUAL.   | CLASS  | NO. OF CARDS  |     |
| Approved For Release 1999/09/20 : CIA-RDP  |          |         |        |               |     |
| CLASSIFICATION   | CAPT. BY |         |        |               |     |
| Secret   | P.A.     |         |        |               |     |

PHOTO NO. 206762 LOT NO. H-2209 MAP REFERENCE C

COUNTRY CHINA Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 HANGSU 31 14N

AREA NO. 380L SUBJ. AGM SUBJ. AHP SUBJ. 121 28E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | H | A | N | G | H | A | I |   |   | L | A | B | E | L | S |   | O | N |
| L | I | G | H | T |   | C | A | N | N | E | D |   | B | E | E | F |   | T |
| N |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

CANNED BEEF MANUFACTURED AT STATE OWNED YI MING No. 2 CANNED GOODS FACTORY.

25X1C

|   |      |               |       |             |
|---|------|---------------|-------|-------------|
| DATE OF PHOTO                           | TYPE | QUAL.         | CLASS | NO. OF CARD |
| Approved For Release 1999/09/20 : CIA-R |      |               |       |             |
| CLASSIFICATION Secret                   |      | CAPT. BY P.A. |       |             |

|   |   |                   |       |  |   |
|---|---|-------------------|-------|--|---|
| PHOTO NO.<br>206763   |   | LOT NO.<br>H-2229 |       | MAP REFERENCE<br>C   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br>COUNTRY<br>CHINA Kiangsu 31 14N |   |                   |       |  |   |
| AREA NO.<br>580 L   |   | SUBJ.<br>AGM      |       | SUBJ.<br>AHP 121 28E   |   |
| S   | H | A                 | N     | G  | H |
| L   | I | G                 | H     | T  | C |
| N   |   |                   |       |  |   |
| CANNED PORK MANUFACTURED AT STATE OWNED <u>YI MING</u> NO. ① <u>CANNED GOODS FACTORY.</u>           |   |                   | 25X1C |  |   |
| DATE OF PHOTO   |   | TYPE              |       | QUAL.  |   |
| CLASS   |   | NO. OF CARDS      |       | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2 |   |
| CLASSIFICATION  |   | CAPT. BY          |       | P.A.   |   |

|           |        |          |         |               |     |
|-----------|--------|----------|---------|---------------|-----|
| PHOTO NO. | 206764 | LOT NO.  | H-2229  | MAP REFERENCE | C   |
| COUNTRY   | CHINA  | PROVINCE | KIANGSU | 31 17N        |     |
| AREA NO.  | 580L   | SUBJ.    | AGM     | SUBJ.         | AHP |
|           |        |          |         | 121 28E       |     |
| S         | H      | A        | N       | G             | H   |
| A         | I      |          |         |               |     |
| L         | A      | B        | E       | L             | S   |
| O         | N      |          |         |               |     |
| G         | O      | L        | D       | E             | N   |
| S         | H      | I        | E       | L             | D   |
| C         | A      | N        | N       | E             | D   |
| P         | O      | R        | K       | T             | I   |
| N         |        |          |         |               |     |

CANNED PORK MANUFACTURED AT MA  
LING CANNED GOODS FACTORY.

25X1C

|  |        |       |          |              |
|--|--------|-------|----------|--------------|
| DATE OF PHOTO  | TYPE   | QUAL. | CLASS    | NO. OF CARDS |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 | 2      | 2     | 2        | 2            |
| CLASSIFICATION   | Secret |       | CAPT. BY | P.A.         |

|  |   |          |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
|--|---|----------|---|---------------|---|-------|---|--------------|----|---|---|---|---|---|---|---|---|---|----|----|
| PHOTO NO.  |   | LOT NO.  |   | MAP REFERENCE |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| 206765   |   | H-3209   |   | C             |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| COUNTRY <u>CHINA</u> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</span> |   |          |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| AREA NO.   |   | SUBJ.    |   | SUBJ.         |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| 580 L  |   | AGM      |   | AHP           |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| 121  |   | 28E      |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| S  | H | A        | N | G             | H | A     | I |              | 10 | L   | A | B | E | L | S |   | O | N | 20 |    |
| G  | O | L        | D | E             | N |       | S | H            | 30 | I   | E | L | D |   | C | A | N | N | E  | 40 |
|  | B | E        | E | F             |   | T     | I | N            | 50 |   |   |   |   |   |   |   |   |   |    |    |
| CANNED BEEF MANUFACTURED AT MA<br>LING CANNED GOODS FACTORY.   |   |          |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| <div style="text-align: right;">25X1C</div>  |   |          |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| DATE OF PHOTO  |   | TYPE     |   | QUAL.         |   | CLASS |   | NO. OF CARDS |    | <div style="background-color: black; width: 100%; height: 100%;"></div> |   |   |   |   |   |   |   |   |    |    |
| 54   |   | 2        |   | 2             |   | 2     |   | 2            |    |   |   |   |   |   |   |   |   |   |    |    |
| Approved For Release 1999/09/20 : CIA-RDP  |   |          |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| CLASSIFICATION   |   | CAPT. BY |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |
| Secret   |   | P.A.     |   |               |   |       |   |              |    |   |   |   |   |   |   |   |   |   |    |    |

|  |           |               |
|--|-----------|---------------|
| PHOTO NO.  | LOT NO.   | MAP-REFERENCE |
| 286546   | H-2209    | C             |
| Approved for Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |           |               |
| COUNTRY  | PROVINCE  |               |
| CHINA  | KWANGTUNG | 23 07N        |
| AREA NO.   | SUBJ.     | SUBJ.         |
| 98DL   | AGM       | AHP           |
|  |           | 113 15E       |
| C  | A         | N             |
| O  | C         | O             |
| L  | A         | B             |
| E  | L         | S             |
| O  | N         | C             |
| H  |           |               |
| S  |           |               |

MANUFACTURED AT LING NAN  
CANDY FACTORY, DDB LIBERATION RD. SOUTH.

25X1C

|   |        |          |       |              |
|---|--------|----------|-------|--------------|
| DATE OF PHOTO                             | TYPE   | QUAL.    | CLASS | NO. OF CARDS |
| Approved for Release 1999/09/20 : CIA-RDP |        |          |       |              |
| CLASSIFICATION                            | Secret | CAPT. BY | P.A.  |              |

FORM NO. 174 USE PREVIOUS EDITIONS

|                  |   |                    |   |                 |   |
|------------------|---|--------------------|---|-----------------|---|
| PHOTO NO. 206767 |   | LOT NO. H-2309     |   | MAP REFERENCE C |   |
| COUNTRY CHINA    |   | PROVINCE KWANGTUNG |   | 23 01N          |   |
| AREA NO. 980L    |   | SUBJ. AGM          |   | SUBJ. AHP       |   |
| SUBJ. 113        |   | SUBJ. 15E          |   |                 |   |
| C                | A | N                  | T | O               | N |
| V                | E | G                  | O | A               | T |
| S                | B | E                  | E | R               | B |
| O                | T | T                  | L | E               |   |

BEER MANUFACTURED AT STATE OWNED  
KWANGTUNG BEVERAGE FACTORY, HSI-TSUN.

25X1C

|                       |      |               |       |             |
|-----------------------|------|---------------|-------|-------------|
| DATE OF PHOTO         | TYPE | QUAL.         | CLASS | NO. OF CARD |
| 5/4                   | 2    | 2             | 2     | 2           |
| CLASSIFICATION Secret |      | CAPT. BY P.A. |       |             |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

PREVIOUS



|  |        |          |           |               |     |
|--|--------|----------|-----------|---------------|-----|
| PHOTO NO.  | 206768 | LOT NO.  | H-2289    | MAP REFERENCE | C   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |        |          |           |               |     |
| COUNTRY  | CHINA  | PROVINCE | KWANGTUNG | 23 07N        |     |
| AREA NO.   | 980 L  | SUBJ.    | AGM       | SUBJ.         | AHR |
| CANTON   |        | LABELS   |           | ON            |     |
| PPY  |        | HOMES    |           | CIGARETTES    |     |
| MANUFACTURED AT CHUNG I TOBACCO FACTORY, 044 NAN HWA ROAD EAST.  |        |          |           |               |     |
| 25X1C  |        |          |           |               |     |
| DATE OF PHOTO  | TYPE   | QUAL.    | CLASS     | NO. OF CARDS  |     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |        |          |           |               |     |
| CLASSIFICATION   |        |          | CAPT. BY  |               |     |
| Secret   |        |          | P.A.      |               |     |

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|------------------|--|----------------|--|---------------|--|
| PHOTO NO. 206769 |  | LOT NO. H-2209 |  | MAP REFERENCE |  |
| COUNTRY CHINA    |  | SUBJ. AGM      |  | SUBJ. AHR     |  |
| AREA NO. 980L    |  | SUBJ. AGM      |  | SUBJ. AHR     |  |
| CANTON           |  | LABELS         |  | ON NA         |  |
| N FANG           |  | CIGARETTES     |  | -             |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

MANUFACTURED AT STATE OWNED NAN

FANG TOBACCO FACTORY.

25X1C

|               |      |       |       |              |
|---------------|------|-------|-------|--------------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|

Approved For Release 1999/09/20 : CIA-R

CLASSIFICATION

Secret

CAPT. BY

P.A.

|           |  |         |           |               |         |
|-----------|--|---------|-----------|---------------|---------|
| PHOTO NO. | 206770   | LOT NO. | H-2209    | MAP REFERENCE | C       |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |         |           |               |         |
|           | CHINA  |         | KWANGTUNG |               | 23 07N  |
| AREA NO.  | 98DL   | SUBJ.   | AGM       | SUBJ.         | AHR     |
|           |  |         |           |               | 113 15E |
| C         | A  | N       | T         | O             | N       |
|           |  |         |           |               |         |
| L         | A  | B       | E         | L             | S       |
|           |  |         |           |               |         |
| O         | N  |         |           |               |         |
| W         | H  |         |           |               |         |
| I         | T  | E       |           |               |         |
|           |  |         |           |               |         |
| D         | R  | A       | G         | O             | N       |
|           |  |         |           |               |         |
| C         | I  | G       | A         | R             | E       |
|           |  |         |           |               |         |
| T         | T  | E       |           |               |         |
|           |  |         |           |               |         |
| S         |  |         |           |               |         |

MANUFACTURED BY NANYANG BROS.  
TOBACCO CO.

25X1C

|   |        |       |          |             |
|---|--------|-------|----------|-------------|
| DATE OF PHOTO                           | TYPE   | QUAL. | CLASS    | NO. OF C'TD |
| Approved For Release 1999/09/20 : CIA-R |        |       |          |             |
| CLASSIFICATION                          | Secret |       | CAPT. BY | P.A.        |

FORM NO. 174 USE PREVIOUS

|   |  |                |  |   |  |
|---|--|----------------|--|---|--|
| PHOTO NO. 206771  |  | LOT NO. H-2209 |  | MAP REFERENCE C   |  |
| COUNTRY CHINA<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |  |                |  |   |  |
| AREA NO. 980 L  |  | SUBJ. AGM      |  | SUBJ. AHR   |  |
| CANTON<br>L A B E L S<br>ON<br>NK C I G A R E T T E S<br>B A                      |  |                |  |   |  |
| MANUFACTURED BY NANYANG BRAS.<br>TOBACCO Co.                                      |  |                |  |   |  |
| 25X1C   |  |                |  |   |  |
| DATE OF PHOTO   |  | TYPE           |  | CLASS   |  |
| 5-4   |  | 2              |  | 2   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2                  |  |                |  |   |  |
| CLASSIFICATION Secret   |  | CAPT. BY P.A.  |  | <div style="background-color: black; width: 100px; height: 100px;"></div> |  |

PHOTO NO. 206772 LOT NO. H-2209 MAP REFERENCE C

COUNTRY CHINA Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

AREA NO. 980L SUBJ. AGM SUBJ. AGJ SUBJ. 23 07N

113 15E

CANTON L A B E L S O N B O

X O F T R I A N G L E S A F E T Y

M A T C H E S

MANUFACTURED AT CHIN HSIN MATCH FACTORY.

25X1C

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS

Approved For Release 1999/09/20 : CIA-R

CLASSIFICATION CAPT. BY P.A.

|  |   |                |               |                   |              |
|--|---|----------------|---------------|-------------------|--------------|
| PHOTO NO. 206773   |   | LOT NO. H-3209 |               | MAP REFERENCE C   |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br>COUNTRY CHINA KWANGTUNG 23 07N |   |                |               |                   |              |
| AREA NO. 980L  |   | SUBJ. AGM      |               | SUBJ. AFB 113 15E |              |
| C  | A | N              | T             | O                 | N            |
| L  | A | B              | E             | L                 | S            |
| O  | N | T              | O             | C                 | T            |
| H  | P | A              | S             | T                 | E            |
| MANUFACTURED IN CANTON.  |   |                |               |                   |              |
| 25X1C  |   |                |               |                   |              |
| DATE OF PHOTO  |   | TYPE           | QUAL.         | CLASS             | NO. OF CARDS |
| 54   |   | 2              | 2             | 2                 | 2            |
| Approved For Release 1999/09/20 : CIA-R<br>CLASSIFICATION Secret                                   |   |                | CAPT. BY P.A. |                   |              |

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|---|---|----------------|---|-----------------|---|
| PHOTO NO. 206774  |   | LOT NO. H-1389 |   | MAP REFERENCE C |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br>COUNTRY INDIA BIHAR 23 49N  |   |                |   |                 |   |
| AREA NO. 435U   |   | SUBJ. A4F      |   | SUBJ. 86 00E    |   |
| B   | O | K              | A | R               | O |
| A   | D | I              | N | G               | A |
| O   | N | S              | I | T               | E |
| C   | O | A              | L | F               | I |
| P   | O | W              | E | R               | - |
| S   | T | A              | T | I               |   |
| DATE OF PHOTO TYPE QUAL CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH<br>April '50 46 2 4 DVE-SIX YEAR<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br>CLASSIFICATION O.U.O. CAPT. BY P.A. |   |                |   |                 |   |

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|--------------------------------|------------------|-----------------------|---------------------|---|----------------------|
| PHOTO NO. <b>206776</b>        |                  | LOT NO. <b>H-1389</b> |                     | MAP REFERENCE <b>C</b>  |                      |
| COUNTRY <b>INDIA</b>           |                  | SERVICE <b>BIHAR</b>  |                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br><b>23 49N</b> |                      |
| AREA NO. <b>43511</b>          | SUBJ. <b>A4F</b> | SUBJ. <b>A4A</b>      | SUBJ. <b>86 00E</b> |   |                      |
| <b>B</b>                       | <b>O</b>         | <b>K</b>              | <b>A</b>            | <b>R</b>  | <b>O</b>             |
| <b>E</b>                       | <b>R</b>         | <b>M</b>              | <b>E</b>            | <b>L</b>  | <b>E</b>             |
| <b>E</b>                       | <b>R</b>         | <b>A</b>              | <b>T</b>            | <b>O</b>  | <b>R</b>             |
| <b>C</b>                       | <b>O</b>         | <b>A</b>              | <b>L</b>            | <b>F</b>  | <b>I</b>             |
| <b>P</b>                       | <b>O</b>         | <b>W</b>              | <b>S</b>            | <b>T</b>  | <b>A</b>             |
| <b>G</b>                       | <b>E</b>         | <b>N</b>              |                     |   |                      |
| <b>D</b>                       | <b>E</b>         | <b>S</b>              | <b>I</b>            | <b>X</b>  | <b>Y</b>             |
| <b>E</b>                       | <b>A</b>         | <b>R</b>              | <b>S</b>            | <b>E</b>  | <b>X</b>             |
| DATE OF PHOTO                  |                  | TYPE                  | QUAL.               | CLASS   | SOURCE OF PHOTOGRAPH |
|                                |                  |                       |                     |   | <b>DVE-SIX YEAR</b>  |
| CLASSIFICATION <b>O. U. O.</b> |                  | CAPT. BY <b>P. A.</b> |                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-4<br><b>23 49N</b> |                      |

| PHOTO NO.  | 206777 | LOT NO.  | H-1889 | MAP REFERENCE | C            |                      |   |   |   |   |   |   |   |   |   |   |
|--|--------|----------|--------|---------------|--------------|----------------------|---|---|---|---|---|---|---|---|---|---|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
| COUNTRY  | INDIA  | PROVINCE | BIHAR  | 23 47N        |              |                      |   |   |   |   |   |   |   |   |   |   |
| AREA NO.   | 485 W  | SUBJ.    | A4F    | SUBJ. 86 00E  |              |                      |   |   |   |   |   |   |   |   |   |   |
| B  | O      | K        | A      | R             | O            | C                    | O | A | L | F | I | E | L | D | T | H |
| E  | R      | M        | E      | L             | E            | C                    | P | O | W | S | T | A | C | O | N |   |
| T  | R      | O        | L      | P             | A            | N                    | E | L | S |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              |                      |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  |        | TYPE     | QUAL.  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |   |   |   |
|  |        |          |        |               |              | DVE - SIX YEAR       |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |        |          |        |               |              | PAGES 54             |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION   |        |          |        | CAPT. BY      |              |                      |   |   |   |   |   |   |   |   |   |   |
| O.U.O.   |        |          |        | P.A.          |              |                      |   |   |   |   |   |   |   |   |   |   |

|  |   |          |   |          |   |        |   |               |   |                           |   |
|--|---|----------|---|----------|---|--------|---|---------------|---|---------------------------|---|
| PHOTO NO.  |   | 206778   |   | LOT NO.  |   | H-1389 |   | MAP REFERENCE |   | C                         |   |
| COUNTRY  |   | INDIA    |   | SUBJ.    |   | BIHAR  |   | SUBJ.         |   | 23 49N                    |   |
| AREA NO.   |   | 435 W    |   | SUBJ.    |   | A4F    |   | SUBJ.         |   | 86 00E                    |   |
| B  | O | K        | A | R        | O | C      | O | A             | L | F                         | I |
| E  | R | M        | A | L        | E | L      | E | C             | T | R                         | I |
| S  | T | A        | T | I        | O | N      |   |               |   |                           |   |
| <div style="display: flex; justify-content: space-between;"> <span>5</span> <span>10</span> <span>15</span> <span>20</span> </div> <div style="display: flex; justify-content: space-between;"> <span>25</span> <span>30</span> <span>35</span> <span>40</span> </div> <div style="display: flex; justify-content: space-between;"> <span>45</span> <span>50</span> </div> |   |          |   |          |   |        |   |               |   |                           |   |
| <div style="display: flex; justify-content: space-between;"> <span>55</span> <span>60</span> </div>  |   |          |   |          |   |        |   |               |   |                           |   |
| <div style="display: flex; justify-content: space-between;"> <span>65</span> <span>70</span> </div>  |   |          |   |          |   |        |   |               |   |                           |   |
| <div style="display: flex; justify-content: space-between;"> <span>75</span> <span>80</span> </div>  |   |          |   |          |   |        |   |               |   |                           |   |
| <div style="display: flex; justify-content: space-between;"> <span>85</span> <span>90</span> </div>  |   |          |   |          |   |        |   |               |   |                           |   |
| <div style="display: flex; justify-content: space-between;"> <span>95</span> <span>100</span> </div>   |   |          |   |          |   |        |   |               |   |                           |   |
| DATE OF PHOTO  |   | TYPE     |   | QUAL.    |   | CLASS  |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH      |   |
| Dec 53   |   | 4        |   | 2        |   | 4      |   | 1             |   | DVE - SIX YEAR            |   |
| CLASSIFICATION   |   | O. U. O. |   | CAPT. BY |   | P. A.  |   |               |   | FORM NO. 171 USE PREVIOUS |   |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

|   |   |        |   |         |   |        |   |               |   |        |   |
|---|---|--------|---|---------|---|--------|---|---------------|---|--------|---|
| PHOTO NO.   |   | 206779 |   | LOT NO. |   | H-1389 |   | MAP REFERENCE |   |        |   |
| COUNTRY   |   | INDIA  |   | SUBJ.   |   | BIHAR  |   | SUBJ.         |   | 24 20N |   |
| AREA NO.  |   | 435 LL |   | SUBJ.   |   | A42    |   | SUBJ.         |   | 85 32E |   |
| T   | I | L      | A | I       | Y | A      | H | Y             | D | R      | O |
| C   | P | O      | W | E       | R | S      | T | A             | T | I      | O |
| S   | I | T      | E |         |   |        |   |               |   |        |   |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |   |        |   |         |   |        |   |               |   |        |   |
| <div> <div>50</div> <div>4</div> <div>2</div> <div>4</div> <div>1</div> <div>DVE - SIX YEAR</div> </div>  |   |        |   |         |   |        |   |               |   |        |   |
| <div> <div>CLASSIFICATION</div> <div>CAPT. BY</div> </div>  |   |        |   |         |   |        |   |               |   |        |   |
| <div> <div>0. U. O.</div> <div>PA.</div> </div>   |   |        |   |         |   |        |   |               |   |        |   |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

FORM NO. 174 USE PREVIOUS

| PHOTO NO.   | 20678II   | LOT NO.     | H-1389           | CAP REFERENCE | C                    |
|---|-----------|-------------|------------------|---------------|----------------------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2            |           |             |                  |               |                      |
| COUNTRY   | INDIA     | PROVINCE    | BIHAR            | 24 20N        |                      |
| AREA NO.  | 435U      | SUBJ.       | A42              | SUBJ.         | 85 32E               |
| T I L A   | I Y A     | H Y D R O E | L E C T R I      |               |                      |
| C P O W E R   | S T A T : | O N         | D A M            |               |                      |
| U C   |           |             |                  |               |                      |
|   |           |             |                  |               |                      |
|   |           |             |                  |               |                      |
|   |           |             |                  |               |                      |
|   |           |             |                  |               |                      |
|   |           |             |                  |               |                      |
|   |           |             |                  |               |                      |
|   |           |             |                  |               |                      |
| DATE OF PHOTO   | TYPE      | QUAL.       | CLASS            | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| May 52  |           | B           | 4                | 1             | DVE-Six YEAR         |
| <del>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</del> |           |             |                  |               |                      |
| CLASSIFICATION<br>O.U.O.  |           |             | CAPT. BY<br>P.A. |               |                      |

PHOTO NO. **206781** LOT NO. **11-1389** MAP REFERENCE **C**

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COUNTRY **INDIA** PROVINCE **BIHAR** COORDINATES **85 32E**

AREA NO. **43511** SUBJ. **A42**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | I | L | A | I | Y | A | H | Y | D | R | O | E | L | E | C | P | O |
| W | S | T | A |   |   | D | O | W | N | S | T | R | E | A | M | F | A |
| C | E | O | F | D | A | M |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

**APRIL 54** **2** **4** **1** **DVE - SIX YEAR**

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2

CLASSIFICATION **TOP SECRET** CAPT. BY **P.A.**

FORM NO. 174 USE PREVIOUS

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|                |   |        |   |  |  |        |   |               |   |  |   |   |   |   |   |   |   |   |   |
|----------------|---|--------|---|--|--|--------|---|---------------|---|--|---|---|---|---|---|---|---|---|---|
| PHOTO NO.      |   | 206783 |   | LOT NO.  |  | H-1389 |   | MAP REFERENCE |   | C  |   |   |   |   |   |   |   |   |   |
| COUNTRY        |   | INDIA  |   | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2 |  | BIHAR  |   |               |   | 23 35N   |   |   |   |   |   |   |   |   |   |
| AREA NO.       |   | 435U   |   | SUBJ.  |  | A42    |   | SUBJ.         |   | 85 45E   |   |   |   |   |   |   |   |   |   |
| K              | O | N      | A | R  |  | D      | A | M             |   | C  | O | N | C | R | E | T | E |   |   |
| D              | A | M      |   |  |  | D      | O | W             | N | S  | T | R | E | A | M | F | A | C | E |
|                |   |        |   |  |  |        |   |               |   |  |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  |   | TYPE   |   | QUAL.  |  | CLASS  |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH   |   |   |   |   |   |   |   |   |   |
| April 54       |   | 4      |   | 2  |  | 4      |   | 1             |   | DVE - SIX YEAR   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION |   | O.U.O. |   | CAPT. BY   |  | P.A.   |   |               |   | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2 |   |   |   |   |   |   |   |   |   |



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|---|----------|---------|----------|---------------|---------|
| PHOTO NO.   | 206784   | LOT NO. | H-1389   | MAP REFERENCE | C       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2  |          |         |          |               |         |
| COUNTRY   | INDIA    | BIHAR   |          | 23 25 N       |         |
| AREA NO.  | 435U     | SUBJ.   | A42      | SUBJ.         | 85 45 E |
| K   | O        | N       | A        | R             |         |
| D   | A        | M       |          | E             | A       |
| R   | T        | H       |          | Y             |         |
| O   | N        | C       | R        | E             | T       |
| E   |          | D       | A        | M             |         |
| U   | P        | S       | T        | R             | E       |
| A   |          |         |          |               |         |
| M   | F        | A       | C        | E             |         |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>July 5 64</div> <div>H</div> <div>2</div> <div>4</div> <div>1</div> <div>DVE-SIX YEAR</div> </div> |          |         |          |               |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2  |          |         |          |               |         |
| CLASSIFICATION  | Q. U. O. |         | CAPT. BY | P. A.         |         |

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|----------------|---|--------|---|----------|---|--------|---|---------------|---|----------------------|---|
| PHOTO NO.      |   | 206788 |   | LOT NO.  |   | H-1389 |   | MAP REFERENCE |   | C                    |   |
| COUNTRY        |   | INDIA  |   | SUBJ.    |   | BIHAR  |   | SUBJ.         |   | 23 49N               |   |
| AREA NO.       |   | 435U.  |   | SUBJ.    |   | A42    |   | SUBJ.         |   | 86 48E               |   |
| M              | A | I      | T | H        | O | N      |   | E             | A | R                    | T |
| R              | O | M      |   | L        | E | F      | T | B             | A | N                    | K |
|                |   |        |   |          |   |        |   |               |   |                      |   |
|                |   |        |   |          |   |        |   |               |   |                      |   |
|                |   |        |   |          |   |        |   |               |   |                      |   |
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| DATE OF PHOTO  |   | TYPE   |   | QUAL.    |   | CLASS  |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |   |
| Oct 53         |   | 4      |   | 2        |   | 4      |   | 1             |   | DVE - SIX YEAR       |   |
| CLASSIFICATION |   | O.U.O. |   | CAPT. BY |   | PA     |   |               |   |                      |   |

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FORM NO. 174 USE PREVIOUS

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|--|---|----------------|-------|-----------------|--------------|----------------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 206788   |   | LOT NO. H-1389 |       | MAP REFERENCE C |              |                      |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br>COUNTRY INDIA BIHAR 23 49N |   |                |       |                 |              |                      |   |   |   |   |   |   |   |   |   |
| AREA NO. 435U  |   | SUBJ. A42      |       | SUBJ. 86 48E    |              |                      |   |   |   |   |   |   |   |   |   |
| M  | A | I              | T     | H               | O            | N                    | D | A | M | E | A | R | T | H | D |
| A  | M |                |       |                 |              |                      |   |   |   |   |   |   |   |   |   |
|  |   |                |       |                 |              |                      |   |   |   |   |   |   |   |   |   |
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|  |   |                |       |                 |              |                      |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  |   | TYPE           | QUAL. | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |   |   |
| April 54   |   | 4              | 2     | 4               |              | DVE-SIX YEAR         |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br>CLASSIFICATION O.U.O.      |   |                |       |                 |              | CAPT. BY P.A.        |   |   |   |   |   |   |   |   |   |

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|---|--|-------------------|--|----------------------|--|
| PHOTO NO.<br>20679j   |  | LOT NO.<br>H-1389 |  | MAP REFERENCE<br>N15 |  |
| COUNTRY<br>INDIA  |  |                   |  |                      |  |
| AREA NO.<br>435U  |  |                   |  |                      |  |
| SUBJ.<br>A42  |  | SUBJ.             |  | SUBJ.                |  |
| K U M A R D H U B I N R P A N C H   |  |                   |  |                      |  |
| E T H I L L D A M S H E E T - P   |  |                   |  |                      |  |
| I L I N G   |  |                   |  |                      |  |
| DAM LOCATED APPROXIMATELY 9 MILES ABOVE CONFLUENCE OF BARAKAR AND DAMODAR RIVERS. |  |                   |  |                      |  |
| DATE OF PHOTO   |  | TYPE              |  | QUAL.                |  |
| June 53   |  | 4                 |  | 2                    |  |
| CLASSIFICATION  |  | CAPT. BY          |  | SOURCE OF PHOTOGRAPH |  |
| O.U.O.  |  | P.A.              |  | DVE-SIX YEAR         |  |

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|------------------|---|----------------|---|-------------------|---|
| PHOTO NO. 206791 |   | LOT NO. H-1389 |   | MAP REFERENCE NLS |   |
| COUNTRY INDIA    |   | STATE BIHAR    |   | 23 48N            |   |
| AREA NO. 435LL   |   | SUBJ. A42      |   | SUBJ. 86 43E      |   |
| K                | U | M              | A | R                 | D |
| H                | U | B              | I | N                 | R |
| E                | T | H              | I | L                 | L |
| EXCAVATION       |   |                |   |                   |   |

IN DIVERSION CHANNEL. DAM LOCATED APPROXIMATELY 3 MILES ABOVE CONFLUENCE OF BARAKAR AND DAMODAR RIVERS.

|  |      |          |       |              |                      |
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| DATE OF PHOTO  | TYPE | QUAL.    | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  |      |          |       |              | DVE-SIX YEAR         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |      |          |       |              |                      |
| CLASSIFICATION   |      | CAPT. BY |       |              |                      |
| CUBO.  |      | P.A.     |       |              |                      |

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|---|--|---------|--------|---------------|----------------------|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.   | 206790   | LOT NO. | H-1389 | MAP REFERENCE | NIS                  |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |         |        |               | INDIA                |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.  | 435 W  | SUBJ.   | A42    | SUBJ.         | BIHAR                |   |   |   |   |   |   |   |   |   |   |   |
| K   | U  | M       | A      | R             | D                    | H | U | B | I | N | R | P | A | N | C | H |
| E   | T  | H       | I      | L             | L                    | E | A | R | T | H | D | A | M |   |   |   |
| DAM LOCATED APPROXIMATELY 3 MILES ABOVE CONFLUENCE OF BARAKAR AND DAMODAR RIVERS. |  |         |        |               |                      |   |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |   |   |   |   |
| April 54  | 4  | 2       | 4      | 1             | DVE-SIX YEAR         |   |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2                  |  |         |        |               | INDIA                |   |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION  | Q. U. O.   |         |        |               | CAPT. BY P.A.        |   |   |   |   |   |   |   |   |   |   |   |

| PHOTO NO.<br>206793   | LOT NO.<br><del>H-1389</del> | MAP REFERENCE<br><del>CIA-RDP78-05867A000200480031-2</del> |          |              |                      |
|---|------------------------------|--|----------|--------------|----------------------|
| COUNTRY<br>INDIA  | PROVINCE<br>WEST BENGAL      | LATITUDE<br>23 30N   |          |              |                      |
| AREA NO.<br>235 U   | SUBJ.<br>A 42                | SUBJ.<br>87 15E  |          |              |                      |
| DURGA   | A P U R                      | 10 DAM   | 15 UNDER | 20           |                      |
| C O N S T R U C T I O N   | 25                           | 30   | 35       | 40           |                      |
| 45  | 50                           |  |          |              |                      |
|   |                              |  |          |              |                      |
|   |                              |  |          |              |                      |
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| DATE OF PHOTO   | TYPE                         | QUAL.  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JUNE 53   | H                            | Z  | 4        | 1            | DVE - SIX YEAR       |
| <del>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</del> |                              |  |          |              | <del>PAGE TWO</del>  |
| CLASSIFICATION<br>O.U.O.  |                              | CAPT. BY<br>P.A.   |          |              |                      |

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| PHOTO NO.<br>096788  |                   | LOT NO.<br>H-1389 |                                   | MAP REFERENCE<br>C |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |                   |                   |                                   |                    |  |
| COUNTRY<br>INDIA   | PROVINCE<br>BIHAR |                   | COORDINATES<br>23 39 N<br>85 21 E |                    |  |
| AREA NO.<br>435 U  | SUBJ.<br>A 42     | SUBJ.             | SUBJ.                             |                    |  |
| H A Z A R I B A G H  | N R               | C H M A R         |                                   |                    |  |
| W A D A M S P I L L I N G  |                   |                   |                                   |                    |  |
| DATE OF PHOTO  |                   |                   |                                   |                    |  |
| TYPE   |                   |                   |                                   |                    |  |
| QUAL.  |                   |                   |                                   |                    |  |
| CLASS  |                   |                   |                                   |                    |  |
| NO. OF CARDS   |                   |                   |                                   |                    |  |
| SOURCE OF PHOTOGRAPH<br>DVE-SIX YEAR                             |                   |                   |                                   |                    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |                   |                   |                                   |                    |  |
| CLASSIFICATION<br>O. U. O.                                       |                   |                   |                                   |                    |  |
| CAPT. BY<br>P. A.  |                   |                   |                                   |                    |  |

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|   |      |                 |                      |                   |    |
|---|------|-----------------|----------------------|-------------------|----|
| PHOTO NO. 206819  |      | LOT NO. J-1283  |                      | MAP REFERENCE C-F |    |
| COUNTRY POLAND  |      | PROVINCE Gdansk |                      | 59 30 N           |    |
| AREA NO. 1255M  |      | SUBJ. ALA       |                      | SUBJ. 18 35E      |    |
| G   | D    | Y               | N                    | 1                 | A  |
| A   | R    | T               |                      | 2                 | OF |
| R   | A    | M               | A                    |                   |    |
| <p>1 - grain silo, 2 - wooden watchtower.</p> <p>3 - buildings at naval repair wharf. PANORAMA</p> <p>see - CIA See CIA</p> <p>for map of area.</p> |      |                 |                      |                   |    |
| 25X1A   |      |                 |                      |                   |    |
| DATE OF PHOTO   | TYPE | QUAL.           | CLASS                | NO. OF CARDS      | SO |
| 11/11   | 11   | 2               | B                    | 1                 |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2  |      |                 |                      |                   |    |
| CLASSIFICATION S/N 0305N/CC   |      |                 | CAPT. BY [Signature] |                   |    |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

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|--|---|----------------------|---|-------------------|---|
| PHOTO NO. 806820   |   | LOT NO. J-1283       |   | MAP REFERENCE C-F |   |
| COUNTRY Poland   |   | PROVINCE Gdansk      |   | 57 30N            |   |
| AREA NO. 1255M   |   | SUBJ. ALA            |   | SUBJ. 3D4 18 33E  |   |
| G  | D | Y                    | N | 1                 | A |
| A  | R | T                    | 2 | O                 | F |
| R  | A | M                    | A | 2                 | - |
| P  |   | O                    |   | R                 |   |
| T  |   | A                    |   | R                 |   |
| E  |   | A                    |   | P                 |   |
| A  |   | N                    |   | O                 |   |
| <p>4 - destroyer with pendant #51. 1a - torpedo launching tubes. 5 - berth of aircraft carrier. 6 - berth of 3 NAVAL vessels (AR-20, AR-22, AR-23). 7 - NAVAL training ship. PANAMA - see CIA. See CIA. See map of area.</p> |   |                      |   |                   |   |
| 25X1A  |   |                      |   |                   |   |
| DATE OF PHOTO  |   | TYPE                 |   | QUAL.             |   |
| CLASS  |   | NO. OF CARDS         |   | [REDACTED]        |   |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</p>  |   |                      |   |                   |   |
| CLASSIFICATION 3/NoSorn/cc   |   | CAPT. BY [signature] |   | [REDACTED]        |   |

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|--|--------|----------|--------|---------------|---------|
| PHOTO NO.  |        | LOT NO.  |        | MAP-REFERENCE |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |        | 1283     |        | C-1-          |         |
| COUNTRY  | POLAND | PROVINCE | Gdansk | 254 58N       |         |
| AREA NO.   | 1255M  | SUBJ.    | ALA    | SUBJ.         | 18 33E  |
| G D Y N I A  |        | M A P    |        | O F           | P O R T |
| A R E A  |        |          |        |               |         |

1 - gain silo. 2 - lookout post. 3 - naval repair wharf.  
 4 - destroyer. 5 - aircraft carrier. 6 - 3 NAVAL vessels. 7 - NAVAL  
 training ship. 8 - observers ship. 9 - training ship. 10 - dredger.  
 11 - basin 10. 12 - many submarines. 13 - vessel. 13A NAVAL ship.  
 For photos see - CIA \_\_\_\_\_ and \_\_\_\_\_

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
|               |      |       | B     | 1            | [REDACTED]           |

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|--|---------|----------|--------|---------------|---------|---------------|------|-------|--------|--------------|----|---------|----|---|---|---|---|---|----|----|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|--|--|----|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.  | 206823  | LOT NO.  | H-3733 | MAP REFERENCE |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2   |         |          |        |               |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| COUNTRY  | HUNGARY | SUBJ.    | VAS    |               |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| AREA NO.   | 5137m   | SUBJ.    | C43    | SUBJ.         | D48 D39 |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>A</td><td>L</td><td>\$</td><td>O</td><td>\$</td><td>Z</td><td>O</td><td>E</td><td>L</td><td>N</td><td>O</td><td>E</td><td>K</td> <td>15</td><td>H</td><td>U</td><td>S</td><td>T</td><td>R</td> <td>20</td> </tr> <tr> <td>O</td><td>-</td><td>H</td><td>U</td><td>N</td><td>G</td><td>A</td><td>R</td><td>I</td><td>A</td><td>N</td> <td>30</td><td>F</td><td>R</td><td>O</td><td>N</td><td>T</td><td>I</td><td>E</td><td>R</td> <td>40</td> </tr> <tr> <td></td><td></td><td>\$</td><td>T</td><td>R</td><td>E</td><td>A</td><td>M</td> <td>50</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |         |          |        |               |         | A             | L    | \$    | O      | \$           | Z  | O       | E  | L | N | O | E | K | 15 | H  | U | S | T | R | 20 | O | - | H | U | N | G | A | R | I | A | N | 30 | F | R | O | N | T | I | E | R | 40 |  |  | \$ | T | R | E | A | M | 50 |  |  |  |  |  |  |  |  |  |  |
| A  | L       | \$       | O      | \$            | Z       | O             | E    | L     | N      | O            | E  | K       | 15 | H | U | S | T | R | 20 |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| O  | -       | H        | U      | N             | G       | A             | R    | I     | A      | N            | 30 | F       | R  | O | N | T | I | E | R  | 40 |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
|  |         | \$       | T      | R             | E       | A             | M    | 50    |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| STATINTL   |         |          |        |               |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS.</td> <td>NO. OF CARDS</td> <td></td> </tr> <tr> <td>11/5/37</td> <td>7</td> <td>2</td> <td></td> <td></td> <td></td> </tr> </table>   |         |          |        |               |         | DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS |    | 11/5/37 | 7  | 2 |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  | TYPE    | QUAL.    | CLASS. | NO. OF CARDS  |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| 11/5/37  | 7       | 2        |        |               |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2   |         |          |        |               |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   | OUO     | CAPT. BY |        | JRH           |         |               |      |       |        |              |    |         |    |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|  |   |              |   |               |   |
|--|---|--------------|---|---------------|---|
| PHOTO NO. 206824   |   | LOT NO. 3733 |   | MAP REFERENCE |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |   |              |   |               |   |
| COUNTRY HUNGARY  |   | SUBJ. VAS    |   |               |   |
| AREA NO. 5137M   |   | SUBJ. C43    |   | SUBJ. D48     |   |
| I  | R | O            | T | K             | O |
| E  | N | R            |   | A             | U |
| S  | T | R            | O | -             | H |
| U  | N | G            | A | R             | I |
| A  | N |              | B | O             | R |
| D  | E | R            |   | V             | B |
| A  | R |              |   |               |   |
| O  | - | W            | I | R             | E |
| F  | E | N            | C | E             |   |
| STATINTL   |   |              |   |               |   |
| DATE OF PHOTO JUNE 53  |   | TYPE 7       |   | CLASS. 7      |   |
| CLASSIFICATION 040   |   | CAPT. BY JKH |   | NO. OF CARDS  |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |   |              |   |               |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

|  |   |                       |   |               |   |              |   |
|--|---|-----------------------|---|---------------|---|--------------|---|
| PHOTO NO.  |   | LOT NO. <u>463433</u> |   | MAP REFERENCE |   | COORDINATES  |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |   |                       |   |               |   |              |   |
| COUNTRY  |   | SUBJ.                 |   | SUBJ.         |   | SUBJ.        |   |
| HUNGARY  |   | VAS                   |   |               |   |              |   |
| AREA NO.   |   | SUBJ.                 |   | SUBJ.         |   | SUBJ.        |   |
| 5137M  |   | C43                   |   | D48           |   |              |   |
| I  | R | O                     | T | K             | O | E            | N |
| U  | N | G                     | A | R             | I | A            | N |
| L  | R | E                     | F | E             | N | C            | E |
| A U S T R O - H U N G A R I A N F R O N T I E R F E N C E        |   |                       |   |               |   |              |   |
| STATINTL   |   |                       |   |               |   |              |   |
| DATE OF PHOTO  |   | TYPE                  |   | QUAL.         |   | CLASS.       |   |
| 15 July 53   |   | 7                     |   | 1             |   | 2            |   |
| CLASSIFICATION   |   | CAPT. BY              |   | NO. OF CARDS  |   | NO. OF CARDS |   |
| OUO  |   | JRN                   |   | 2             |   | 2            |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 183 WHICH IS OBSOLETE. 1 SEP 55

|   |   |   |   |   |             |   |   |   |   |                         |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |
|---|---|---|---|---|-------------|---|---|---|---|-------------------------|---|---|------------------------------------|---|---------------|---|---|---|---|---------------------|--|--|--|--|--|--|
| <b>PHOTO NO.</b><br>206826  |   |   |   |   |             | <b>LOT NO.</b><br><i>H-3723</i>   |   |   |   |                         |   |   | <b>MAP REFERENCE</b><br><i>Ams</i> |   |               |   |   |   |   |                     |  |  |  |  |  |  |
| <b>COUNTRY</b><br>HUNGARY   |   |   |   |   |             | <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</b> |   |   |   |                         |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |
|   |   |   |   |   |             | <i>VAS</i>  |   |   |   |                         |   |   | <i>47 22N<br/>16 28E</i>           |   |               |   |   |   |   |                     |  |  |  |  |  |  |
| <b>AREA NO.</b><br>5137M  |   |   |   |   |             | <b>SUBJ.</b><br>C43   |   |   |   |                         |   |   | <b>SUBJ.</b>                       |   |               |   |   |   |   | <b>SUBJ.</b>        |  |  |  |  |  |  |
| H   | E | R | M | A | N           | F   | O | R | A | S                       | N | R | I                                  | L | L             | H | U | S | T |                     |  |  |  |  |  |  |
| R   | O | - | H | U | N           | G   | A | R | I | A                       | N | B | O                                  | R | D             | E | R |   |   |                     |  |  |  |  |  |  |
| [W]   | I | R | E |   |             | F   | E | N | C | E                       |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |
| STATINTL  |   |   |   |   |             |   |   |   |   |                         |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |
| [REDACTED]  |   |   |   |   |             |   |   |   |   |                         |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |
| <b>DATE OF PHOTO</b>  |   |   |   |   | <b>TYPE</b> |   |   |   |   | <b>QUAL.</b>            |   |   |                                    |   | <b>CLASS.</b> |   |   |   |   | <b>NO. OF CARDS</b> |  |  |  |  |  |  |
| July 43   |   |   |   |   | R           |   |   |   |   |                         |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |
| <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</b> |   |   |   |   |             |   |   |   |   |                         |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |
| <b>CLASSIFICATION:</b><br>CUO   |   |   |   |   |             |   |   |   |   | <b>CAPT. BY:</b><br>JRH |   |   |                                    |   |               |   |   |   |   |                     |  |  |  |  |  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES WHICH IS OBSOLETE.



Approved For Release 2000/09/20 : CIA-RDP78-05867A000200480031-2

COUNTRY

HUNGARY

AREA NO.

51 37m

**SUBJ.**

C.4.3

**SUBJ.**

SUBJ

ESCAPEE

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| A | 10<br>T |
|---|---------|

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|---|---|---|---|----|---|---|---|
| N | G | A | R | 25 | I | H | N |
|---|---|---|---|----|---|---|---|

FR

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|---|---|---|
| N | C | E |
|---|---|---|

~~STATINTL~~

DATE OF APPROVAL \_\_\_\_\_

DATE 10/10/2009 BY SP-6 JAV/STW/TJS/STW TYPE CONFIDENTIAL SOURCE CONFIDENTIAL  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

JUNE 5 3

TYRE

QUAL.

CLASS.

NO. OF  
CARDS

CAPT. BY

IRN

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

|  |   |                |   |  |   |
|--|---|----------------|---|--|---|
| PHOTO NO. 206828   |   | LOT NO. H-3723 |   | MAP REFERENCE AMS  |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |   |                |   |  |   |
| COUNTRY HUNGARY  |   | SUBJ. VAS      |   | SUBJ. 16 28E   |   |
| AREA NO. 5137M   |   | SUBJ. C43      |   | SUBJ. D48  |   |
| H  | E | R              | M | A  | N |
| F  | O | R              | A | S  | N |
| R  | O | -              | H | U  | N |
| G  | A | R              | I | A  | N |
| R  | [ | F              | E | N  | C |
| E  | ] |                |   |  |   |
| STATINTL   |   |                |   |  |   |
| [REDACTED]   |   |                |   |  |   |
| DATE OF PHOTO JULY 5 13  |   | TYPE Y         |   | CLASS. CUD   |   |
| CAPT. BY JRH   |   | NO. OF CARDS   |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |   |
| CLASSIFICATION   |   |                |   |  |   |

FORM NO. 171 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

| PHOTO NO.  |       | LOT NO. | MAP REFERENCE | COORDINATES |              |
|--|-------|---------|---------------|-------------|--------------|
| 2187   |       | 8883    | FMS           | 16 28E      |              |
| COUNTRY  | SUBJ. |         | PROVINCE      | SUBJ.       |              |
| HUNGARY  | C43   |         | VAS           | 16 28E      |              |
| AREA NO.   | SUBJ. |         | COORDINATES   |             |              |
| 5137m  | C43   |         | 16 28E        |             |              |
| HERMANFORD   |       |         | NR            | AUST        |              |
| RD - HUNGARIAN   |       |         | FRONT         | TILE        |              |
| R FENCE  |       |         |               |             |              |
| STATINTL   |       |         |               |             |              |
| [REDACTED]   |       |         |               |             |              |
| DATE   |       | TYPE    | QUAL.         | CLASS.      | NO. OF CARDS |
| JULY 5 3   |       | 4       | 1             |             |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |       |         |               |             |              |
| CAPT. BY JRH   |       |         |               |             |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|  |  |                       |  |               |  |              |  |
|--|--|-----------------------|--|---------------|--|--------------|--|
| PHOTO NO. <b>206830</b>                        |  | LOT NO. <b>H-3773</b> |  | MAP REFERENCE |  | COORDINATES  |  |
| COUNTRY <b>HUNGARY</b>                         |  | SUBJ. <b>VAS</b>      |  | SUBJ.         |  | 200480031-2  |  |
| AREA NO. <b>5137M</b>                          |  | SUBJ. <b>C43</b>      |  | SUBJ.         |  |              |  |
| E S C A P E E                                  |  | A P P R A C H I N G   |  | F R D         |  |              |  |
| A U S T R O -                                  |  | H U N G A R I A N     |  | F R D         |  |              |  |
| N T I E R.                                     |  |                       |  |               |  |              |  |
| <div style="text-align: right;">STATINTL</div> |  |                       |  |               |  |              |  |
| DATE OF PHOTO                                  |  | TYPE                  |  | QUAL.         |  | CLASS.       |  |
| JUNE 53  |  | 7                     |  | 7             |  | NO. OF CARDS |  |
| CLASSIFICATION                                 |  | 040                   |  | CAPT. BY      |  | JRA          |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE. 1 SEP 55

|  |  |                 |  |                     |  |                         |  |
|--|--|-----------------|--|---------------------|--|-------------------------|--|
| PHOTO NO. 206831                               |  | LOT NO. H-3723  |  | MAP REFERENCE NLS   |  | COORDINATES 200480031-2 |  |
| COUNTRY HUNGARY                                |  |                 |  | SUBJ. VFS           |  | 20 30E                  |  |
| AREA NO. 5137M                                 |  | SUBJ. 9A2       |  | SUBJ.               |  | 20 30E                  |  |
| A L \$ O \$                                    |  | Z O E L N O E K |  | W A T C H           |  | 20                      |  |
| T C W E R                                      |  | I N             |  | B A C K G R O U N D |  | 40                      |  |
| 45   |  | 50              |  |                     |  |                         |  |
| <div style="text-align: right;">STATINTL</div> |  |                 |  |                     |  |                         |  |
| DATE OF PHOTO                                  |  | TYPE            |  | QUAL.               |  | CLASS.                  |  |
| JULY 53  |  | 3               |  | 1                   |  | NO. OF CARDS            |  |
| CLASSIFICATION                                 |  | DUO             |  | CAPT. BY            |  | JRH                     |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 189 WHICH IS OBSOLETE. 1 SEP 55

|  |  |                 |  |                    |  |
|--|--|-----------------|--|--------------------|--|
| PHOTO NO.<br>206832  |  | LOT NO.<br>1212 |  | MAP REFERENCE<br>C |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |  |                 |  |                    |  |
| COUNTRY<br>Singapore   |  | SUBJ.<br>COS    |  | SUBJ.<br>103 51 E  |  |
| AREA NO.<br>34L  |  | SUBJ.<br>COS    |  | SUBJ.<br>103 51 E  |  |
| 1  |  | A               |  | N                  |  |
| 2  |  | P               |  | E                  |  |
| 3  |  | O               |  | N                  |  |
| 4  |  | R               |  | E                  |  |
| 5  |  | A               |  | N                  |  |
| 6  |  | P               |  | E                  |  |
| 7  |  | O               |  | N                  |  |
| 8  |  | R               |  | E                  |  |
| 9  |  | A               |  | N                  |  |
| 10   |  | P               |  | E                  |  |
| 11   |  | O               |  | N                  |  |
| 12   |  | R               |  | E                  |  |
| 13   |  | A               |  | N                  |  |
| 14   |  | P               |  | E                  |  |
| 15   |  | O               |  | N                  |  |
| 16   |  | R               |  | E                  |  |
| 17   |  | A               |  | N                  |  |
| 18   |  | P               |  | E                  |  |
| 19   |  | O               |  | N                  |  |
| 20   |  | R               |  | E                  |  |
| 21   |  | A               |  | N                  |  |
| 22   |  | P               |  | E                  |  |
| 23   |  | O               |  | N                  |  |
| 24   |  | R               |  | E                  |  |
| 25   |  | A               |  | N                  |  |
| 26   |  | P               |  | E                  |  |
| 27   |  | O               |  | N                  |  |
| 28   |  | R               |  | E                  |  |
| 29   |  | A               |  | N                  |  |
| 30   |  | P               |  | E                  |  |
| 31   |  | O               |  | N                  |  |
| 32   |  | R               |  | E                  |  |
| 33   |  | A               |  | N                  |  |
| 34   |  | P               |  | E                  |  |
| 35   |  | O               |  | N                  |  |
| 36   |  | R               |  | E                  |  |
| 37   |  | A               |  | N                  |  |
| 38   |  | P               |  | E                  |  |
| 39   |  | O               |  | N                  |  |
| 40   |  | R               |  | E                  |  |
| 41   |  | A               |  | N                  |  |
| 42   |  | P               |  | E                  |  |
| 43   |  | O               |  | N                  |  |
| 44   |  | R               |  | E                  |  |
| 45   |  | A               |  | N                  |  |
| 46   |  | P               |  | E                  |  |
| 47   |  | O               |  | N                  |  |
| 48   |  | R               |  | E                  |  |
| 49   |  | A               |  | N                  |  |
| 50   |  | P               |  | E                  |  |
| 51   |  | O               |  | N                  |  |
| 52   |  | R               |  | E                  |  |
| 53   |  | A               |  | N                  |  |
| 54   |  | P               |  | E                  |  |
| 55   |  | O               |  | N                  |  |
| 56   |  | R               |  | E                  |  |
| 57   |  | A               |  | N                  |  |
| 58   |  | P               |  | E                  |  |
| 59   |  | O               |  | N                  |  |
| 60   |  | R               |  | E                  |  |
| 61   |  | A               |  | N                  |  |
| 62   |  | P               |  | E                  |  |
| 63   |  | O               |  | N                  |  |
| 64   |  | R               |  | E                  |  |
| 65   |  | A               |  | N                  |  |
| 66   |  | P               |  | E                  |  |
| 67   |  | O               |  | N                  |  |
| 68   |  | R               |  | E                  |  |
| 69   |  | A               |  | N                  |  |
| 70   |  | P               |  | E                  |  |
| 71   |  | O               |  | N                  |  |
| 72   |  | R               |  | E                  |  |
| 73   |  | A               |  | N                  |  |
| 74   |  | P               |  | E                  |  |
| 75   |  | O               |  | N                  |  |
| 76   |  | R               |  | E                  |  |
| 77   |  | A               |  | N                  |  |
| 78   |  | P               |  | E                  |  |
| 79   |  | O               |  | N                  |  |
| 80   |  | R               |  | E                  |  |
| 81   |  | A               |  | N                  |  |
| 82   |  | P               |  | E                  |  |
| 83   |  | O               |  | N                  |  |
| 84   |  | R               |  | E                  |  |
| 85   |  | A               |  | N                  |  |
| 86   |  | P               |  | E                  |  |
| 87   |  | O               |  | N                  |  |
| 88   |  | R               |  | E                  |  |
| 89   |  | A               |  | N                  |  |
| 90   |  | P               |  | E                  |  |
| 91   |  | O               |  | N                  |  |
| 92   |  | R               |  | E                  |  |
| 93   |  | A               |  | N                  |  |
| 94   |  | P               |  | E                  |  |
| 95   |  | O               |  | N                  |  |
| 96   |  | R               |  | E                  |  |
| 97   |  | A               |  | N                  |  |
| 98   |  | P               |  | E                  |  |
| 99   |  | O               |  | N                  |  |
| 100  |  | R               |  | E                  |  |
| 101  |  | A               |  | N                  |  |
| 102  |  | P               |  | E                  |  |
| 103  |  | O               |  | N                  |  |
| 104  |  | R               |  | E                  |  |
| 105  |  | A               |  | N                  |  |
| 106  |  | P               |  | E                  |  |
| 107  |  | O               |  | N                  |  |
| 108  |  | R               |  | E                  |  |
| 109  |  | A               |  | N                  |  |
| 110  |  | P               |  | E                  |  |
| 111  |  | O               |  | N                  |  |
| 112  |  | R               |  | E                  |  |
| 113  |  | A               |  | N                  |  |
| 114  |  | P               |  | E                  |  |
| 115  |  | O               |  | N                  |  |
| 116  |  | R               |  | E                  |  |
| 117  |  | A               |  | N                  |  |
| 118  |  | P               |  | E                  |  |
| 119  |  | O               |  | N                  |  |
| 120  |  | R               |  | E                  |  |
|  |  |                 |  |                    |  |

|  |  |           |  |                      |  |
|--|--|-----------|--|----------------------|--|
| PHOTO NO.  |  | LOT NO.   |  | MAP REFERENCE        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |  |           |  |                      |  |
| COUNTRY  |  | SUBJ.     |  | SUBJ.                |  |
| Singapore  |  | C32       |  | 103 SIE              |  |
| AREA NO.   |  | SUBJ.     |  | SUBJ.                |  |
| 344  |  | C32       |  | 103 SIE              |  |
| SINGAPORE  |  | FLAT      |  | IN                   |  |
| THE  |  | ALEXANDER |  | TANJIL               |  |
| N  |  | AP        |  | A                    |  |
| DATE OF PHOTO  |  | TYPE      |  | QUAL.                |  |
| 1954   |  | A         |  | S                    |  |
| CLASSIFICATION   |  | CAPT. BY  |  | SOURCE OF PHOTOGRAPH |  |
| OUO  |  | HVT       |  | Colony of Singapore  |  |

OBSOLETE PREVIOUS EDITIONS REPLACES  
 FORM NO. 174 FORM 105 WHICH IS OBSOLETE.  
 1 SEP 55

|   |  |           |  |                      |  |
|---|--|-----------|--|----------------------|--|
| PHOTO NO.   |  | LOT NO.   |  | MAP REFERENCE        |  |
| <div> <div>APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2</div> <div>C</div> </div>                   |  |           |  |                      |  |
| COUNTRY   |  | SUBJ.     |  | SUBJ.                |  |
| SINGAPORE   |  |           |  |                      |  |
| AREA NO.  |  | SUBJ.     |  | SUBJ.                |  |
| 3416  |  | C39       |  | 103 51 E             |  |
| T I N G A P O R E   |  | E L A T   |  | A N D                |  |
| A M A R K E T   |  | A R E A   |  | A T                  |  |
| H I L   |  | E T A T E |  |                      |  |
| <div> <div>APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2</div> <div>COPIES OF SINGAPORE</div> </div> |  |           |  |                      |  |
| DATE OF PHOTO   |  | TYPE      |  | CLASS.               |  |
|   |  |           |  |                      |  |
| CLASSIFICATION  |  | CAPT. BY  |  | SOURCE OF PHOTOGRAPH |  |
| O U O   |  | H V T     |  | 175H                 |  |

OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

FORM NO. 174 SEP 53



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|--|--|----------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  |
| 006825   |  | 1111     |  | C             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2   |  |          |  |               |  |
| COUNTRY  |  |          |  |               |  |
| SINGAPORE  |  |          |  |               |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.         |  |
| 346  |  | C32      |  | 103 51 E      |  |
| SINGAPORE  |  | CURSE    |  | HO            |  |
| ME BUILT   |  | N        |  | D 9 5 3       |  |
| STORIE   |  |          |  | 5             |  |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |  |          |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2   |  |          |  |               |  |
| CLASSIFICATION   |  | CAPT. BY |  |               |  |
| OUO  |  | HOT      |  | 1754          |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

|  |  |          |  |                      |  |
|--|--|----------|--|----------------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 N |  |          |  |                      |  |
| COUNTRY  |  |          |  |                      |  |
| SINGAPORE  |  |          |  |                      |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.                |  |
| 346  |  | CGH      |  | 103 51 E             |  |
| SINGAPORE  |  | 10       |  | EMPLOYEE             |  |
| LACE   |  | 30       |  | SMALL PA             |  |
| RK   |  | 45       |  | CITY                 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2   |  |          |  |                      |  |
| DATE OF PHOTO  |  | TYPE     |  | CLASS.               |  |
| 1954   |  | HVT      |  | 1954                 |  |
| CLASSIFICATION   |  | CAPT. BY |  | SOURCE OF PHOTOGRAPH |  |
| 000  |  | HVT      |  | Cohony of Singapore  |  |

174  
 OBSOLETE PREVIOUS EDITIONS REPLACES  
 FORM 185 WHICH IS OBSOLETE.  
 1 SEP 55

|   |           |         |        |               |                      |     |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
|---|-----------|---------|--------|---------------|----------------------|-----|---------------|------|-------|--------|--------------|----------------------|---|----|----|----|---|---|-----------|---|----|---|----|---|---|----|---|---|---|---|---|---|----|--|--|----|---|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|----|--|--|----|---|---|---|---|--|--|--|--|--|--|--|
| PHOTO NO.   | 206837    | LOT NO. | 1000   | MAP REFERENCE | C                    | 990 |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| COUNTRY   | SINGAPORE |         |        |               |                      |     |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| AREA NO.  | 344       | SUBJ.   | COG    | SUBJ.         | 103                  | SIE |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>S</td><td>I</td><td>N</td><td>G</td><td>A</td><td>P</td><td>O</td><td>R</td><td>E</td> <td>10</td> <td></td> <td>N</td><td>E</td><td>W</td> <td>15</td> <td>F</td><td>I</td><td>R</td><td>E</td> <td>20</td> </tr> <tr> <td>F</td><td>A</td><td>T</td><td>I</td><td>E</td><td>N</td> <td>25</td> <td></td> <td></td> <td>30</td> <td>I</td><td>N</td> <td>A</td><td>L</td><td>E</td> <td>35</td> <td>X</td><td>I</td><td>N</td><td>D</td><td>E</td><td>R</td><td>A</td> <td>40</td> </tr> <tr> <td>I</td><td>N</td><td>D</td><td>U</td><td>S</td><td>T</td> <td>45</td> <td></td> <td></td> <td>50</td> <td>A</td><td>R</td><td>E</td><td>A</td> <td colspan="7"></td> </tr> </table> |           |         |        |               |                      |     | S             | I    | N     | G      | A            | P                    | O | R  | E  | 10 |   | N | E         | W | 15 | F | I  | R | E | 20 | F | A | T | I | E | N | 25 |  |  | 30 | I | N | A | L | E | 35 | X | I | N | D | E | R | A | 40 | I | N | D | U | S | T | 45 |  |  | 50 | A | R | E | A |  |  |  |  |  |  |  |
| S   | I         | N       | G      | A             | P                    | O   | R             | E    | 10    |        | N            | E                    | W | 15 | F  | I  | R | E | 20        |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| F   | A         | T       | I      | E             | N                    | 25  |               |      | 30    | I      | N            | A                    | L | E  | 35 | X  | I | N | D         | E | R  | A | 40 |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| I   | N         | D       | U      | S             | T                    | 45  |               |      | 50    | A      | R            | E                    | A |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| INDUST = industrial   |           |         |        |               |                      |     |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS.</td> <td>NO. OF CARDS</td> <td colspan="2">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td colspan="2">SINGAPORE</td> </tr> </table>  |           |         |        |               |                      |     | DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |    |    |    |   |   | SINGAPORE |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| DATE OF PHOTO   | TYPE      | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |     |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
|   |           |         |        |               | SINGAPORE            |     |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2<br>CLASSIFICATION: OVO      CAPT. BY: KVT      1754  |           |         |        |               |                      |     |               |      |       |        |              |                      |   |    |    |    |   |   |           |   |    |   |    |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |  |  |    |   |   |   |   |  |  |  |  |  |  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

|   |  |          |  |               |  |
|---|--|----------|--|---------------|--|
| PHOTO NO.   |  | LOT NO.  |  | MAP REFERENCE |  |
| <div>2 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</div> |  |          |  |               |  |
| COUNTRY   |  | PROVINCE |  |               |  |
| AREA NO.  |  | SUBJ.    |  | SUBJ.         |  |
| 500   |  | ALB      |  | 103 DIE       |  |
| 1   |  | 2        |  | 3             |  |
| 4   |  | 5        |  | 6             |  |
| 7   |  | 8        |  | 9             |  |
| 10  |  | 11       |  | 12            |  |
| 13  |  | 14       |  | 15            |  |
| 16  |  | 17       |  | 18            |  |
| 19  |  | 20       |  | 21            |  |
| 22  |  | 23       |  | 24            |  |
| 25  |  | 26       |  | 27            |  |
| 28  |  | 29       |  | 30            |  |
| 31  |  | 32       |  | 33            |  |
| 34  |  | 35       |  | 36            |  |
| 37  |  | 38       |  | 39            |  |
| 40  |  | 41       |  | 42            |  |
| 43  |  | 44       |  | 45            |  |
| 46  |  | 47       |  | 48            |  |
| 49  |  | 50       |  | 51            |  |
| 52  |  | 53       |  | 54            |  |
| 55  |  | 56       |  | 57            |  |
| 58  |  | 59       |  | 60            |  |
| 61  |  | 62       |  | 63            |  |
| 64  |  | 65       |  | 66            |  |
| 67  |  | 68       |  | 69            |  |
| 70  |  | 71       |  | 72            |  |
| 73  |  | 74       |  | 75            |  |
| 76  |  | 77       |  | 78            |  |
| 79  |  | 80       |  | 81            |  |
| 82  |  | 83       |  | 84            |  |
| 85  |  | 86       |  | 87            |  |
| 88  |  | 89       |  | 90            |  |
| 91  |  | 92       |  | 93            |  |
| 94  |  | 95       |  | 96            |  |
| 97  |  | 98       |  | 99            |  |
| 100   |  | 101      |  | 102           |  |
| 103   |  | 104      |  | 105           |  |
| 106   |  | 107      |  | 108           |  |
| 109   |  | 110      |  | 111           |  |
| 112   |  | 113      |  | 114           |  |
| 115   |  | 116      |  | 117           |  |
| 118   |  | 119      |  | 120           |  |
| 121   |  | 122      |  | 123           |  |
| 124   |  | 125      |  | 126           |  |
| 127   |  | 128      |  | 129           |  |
| 130   |  | 131      |  | 132           |  |
| 133   |  | 134      |  | 135           |  |
| 136   |  | 137      |  | 138           |  |
| 139   |  | 140      |  | 141           |  |
| 142   |  | 143      |  | 144           |  |
| 145   |  | 146      |  | 147           |  |
| 148   |  | 149      |  | 150           |  |
| 151   |  | 152      |  | 153           |  |
| 154   |  | 155      |  | 156           |  |
| 157   |  | 158      |  | 159           |  |
| 160   |  | 161      |  | 162           |  |
| 163   |  | 164      |  | 165           |  |
| 166   |  | 167      |  | 168           |  |
| 169   |  | 170      |  | 171           |  |
| 172   |  | 173      |  | 174           |  |
| 175   |  | 176      |  | 177           |  |
| 178   |  | 179      |  | 180           |  |
| 181   |  | 182      |  | 183           |  |
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| 199   |  | 200      |  | 201           |  |
| 202   |  | 203      |  | 204           |  |
| 205   |  | 206      |  | 207           |  |
| 208   |  | 209      |  | 210           |  |
| 211   |  | 212      |  | 213           |  |
| 214   |  | 215      |  | 216           |  |
| 217   |  | 218      |  | 219           |  |
| 220   |  | 221      |  | 222           |  |
| 223   |  | 224      |  | 225           |  |
| 226   |  | 227      |  | 228           |  |
| 229   |  | 230      |  | 231           |  |
| 232   |  | 233      |  | 234           |  |
| 235   |  | 236      |  | 237           |  |
| 238   |  | 239      |  | 240           |  |
| 241   |  | 242      |  | 243           |  |
| 244   |  | 245      |  | 246           |  |
| 247   |  | 248      |  | 249           |  |
| 250   |  | 251      |  | 252           |  |
| 253   |  | 254      |  | 255           |  |
| 256   |  | 257      |  | 258           |  |
| 259   |  | 260      |  | 261           |  |
| 262   |  | 263      |  | 264           |  |
| 265   |  | 266      |  | 267           |  |
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| 271   |  | 272      |  | 273           |  |
| 274   |  | 275      |  | 2             |  |

[illegible]

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| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  |
| 206  |  | 5        |  | C             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2   |  |          |  |               |  |
| COUNTRY  |  | PROVINCE |  | SUBJ.         |  |
| MALAYSIA   |  | SELANGOR |  | H2F           |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.         |  |
| 3-2-42   |  | CDE      |  |               |  |
| KUALA  |  | LUMPUR   |  | FEDERAL       |  |
| L  |  | HOUSE    |  | GOVERNMENT    |  |
| OFFICE   |  | BLDG     |  |               |  |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |  |          |  |               |  |
| <div> <div>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</div> <div>1981</div> </div>   |  |          |  |               |  |
| <div> <div>CLASSIFICATION</div> <div>CAPT. BY</div> </div>   |  |          |  |               |  |
| <div> <div>SECRET</div> <div>HVT</div> </div>  |  |          |  |               |  |

FORM NO. 174

OBsolete PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

SEP 88

|   |       |          |       |                      |              |
|---|-------|----------|-------|----------------------|--------------|
| PHOTO NO.   |       | LOT NO.  |       | MAP REFERENCE        |              |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</p> |       |          |       |                      |              |
| COUNTRY   |       | PROVINCE |       | SUBJ.                |              |
| MALAYA  |       | PERAK    |       | H A                  |              |
| AREA NO.  | SUBJ. | SUBJ.    | SUBJ. |                      |              |
| 5142  | 63    |          |       |                      |              |
| F   | O     | R        | T     | B                    | R            |
| 5   | 10    | 15       | 20    | A                    | F            |
| R   | I     | E        | D     | V                    | I            |
| 25  | 30    | 35       | 40    | L                    | A            |
| J   | U     | N        | G     | L                    | E            |
| 45  | 50    |          |       |                      |              |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2</p> |       |          |       |                      |              |
| DATE OF PHOTO   |       | TYPE     | QUAL. | CLASS.               | NO. OF CARDS |
|   |       |          |       |                      |              |
| CLASSIFICATION  |       | CAPT. BY |       | SOURCE OF PHOTOGRAPH |              |
| 000   |       | HVT      |       | Fed. Of Malaya       |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55

PHOTO NO. 206878

LOT NO. 51210

MAP. REFERENCE

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2

COUNTRY MALAYA

AREA NO. 41

SUBJ. 23P

SUBJ.

SUBJ.

|      |   |   |   |   |   |   |    |  |  |    |   |   |   |   |   |   |   |    |
|------|---|---|---|---|---|---|----|--|--|----|---|---|---|---|---|---|---|----|
| HOME | 5 | G | U | A | R | D | \$ |  |  | 15 | I | N | T | R | A | I | N | 20 |
| I    | N | 9 |   |   |   |   |    |  |  | 30 |   |   |   |   |   |   |   | 40 |
|      |   |   |   |   |   |   |    |  |  | 45 |   |   |   |   |   |   |   | 50 |

Home guards Learning To Approach  
And Search dead Or Wounded  
Terrorist.

Battalion

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200480031-2

CLASSIFICATION

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CAPT. BY

HVT

1954

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES



Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2

|  |  |          |  |               |  |
|--|--|----------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  |
| COUNTRY  |  | PROVINCE |  | SUBJ.         |  |
| MALAYA   |  | Kedah    |  | 100 25 E      |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.         |  |
| 2142   |  | AHU      |  | AHU           |  |
| KUBANG   |  | PAU      |  | DISTRICT      |  |
| DR   |  | IN       |  | AND           |  |
| AT   |  | CANAL    |  | IRRIG         |  |
| Main Headworks,  |  |          |  |               |  |
| DATE OF PHOTO  |  |          |  |               |  |
| TYPE   |  |          |  |               |  |
| QUAL.  |  |          |  |               |  |
| CLASS.   |  |          |  |               |  |
| NO. OF CARDS   |  |          |  |               |  |
| SOURCE OF PHOTOGRAPH   |  |          |  |               |  |
| Fed. of Malaya   |  |          |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200480031-2 |  |          |  |               |  |
| CLASSIFICATION   |  |          |  |               |  |
| 000  |  |          |  |               |  |
| CAPT. BY   |  |          |  |               |  |
| HJT  |  |          |  |               |  |
| 1954   |  |          |  |               |  |

FORM NO. 174  
OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55